

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

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|--|--|---------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Friends of Joe Heck   |  |                                       |  |
| <b>ADDRESS</b> (number and street) PO Box 750114   |  |                                       |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Las Vegas NV 89136   |  |                                       |  |
| <b>2. NAME OF CANDIDATE</b><br>Joe Heck  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House NV 03                |                                       | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00468421   |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON 10 / 31 / 2014  |  |                                       |  |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>National Association Of Insurance And<br><br>Financial Advisors PAC<br>2901 Telestar Court<br>Falls Church VA 22042 | Name of Employer<br><br><b>Transaction ID : 41031.C15595</b><br>Occupation | Date (month, day, year)<br>10/31/2014 | Amount<br>1000.00  |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>National Athletic Trainers Assoc. PAC<br><br>1620 Valwood Parkway #115<br><br>Carrollton TX 75006                   | Name of Employer<br><br><b>Transaction ID : 41031.C15596</b><br>Occupation | Date (month, day, year)<br>10/31/2014 | Amount<br>1500.00  |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  | Name of Employer<br><br>Occupation   | Date (month, day, year)               | Amount   |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  | Name of Employer<br><br>Occupation   | Date (month, day, year)               | Amount   |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  | Name of Employer<br><br>Occupation   | Date (month, day, year)               | Amount   |
| <b>SIGNATURE (optional)</b><br>Chrissie Hastie<br><br><div style="text-align: right;">[Electronically Filed]</div>   |  | <b>DATE</b><br>10/31/2014             | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 07/2011)